::ODMA\MHODMA\iManage;348731;1 LMT/MMY/wlm 10/17/02





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE RECEIVED

Thomas J. Hudson, James C. Engert and Andrea Richter

OCT 2 8 2002

Application No.:

09/693,205

Group:

1653

TECH CENTER 1600/2900

Filed:

October 20, 2000

Examiner:

Chih Min Kam

Confirmation No.:

7268

For:

Identification of ARSACS Mutations and Methods of Use Therefor

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202

on 10.17.02

Signature

Danielle G. Lamkin

Typed or printed name of person signing certificate

Assistant Commissioner for Patents P.O. Box 2327 Arlington, VA 22202

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and [] 1.27 is enclosed.

(COL. 3)

The fee has been calculated as shown below:

(COL. 2)

CLAIMS HIGHEST NO. REMAINING PRESENT **PREVIOUSLY** AFTER **AMENDMENT** PAID FOR **EXTRA TOTAL MINUS** 0 12 39 **INDEP** 6 **MINUS** 16 0 FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

not fewer than 20

(COL. 1)

not fewer than 3

SMALL ENTITY

	OWNED DIVITI							
R	ATE	ADDIT. FEE						
x	\$ 9	\$						
х	\$42	S						
+	\$140	\$						

R.	ATE	ADDIT. FEE		
X	\$18.	\$		
Х	\$84	\$		
+	\$280	\$		

OTHER THAN **SMALL ENTITY**

<u>OR</u>

TOTAL =

Please charg	ge Deposit Account 1	No. 08-0380 for the following fees:			
[]	Petition for [] month Extension of Time			\$	
[]	Amendment Fee			\$	
[]	Other Fees:			٠,	
				\$	
				\$	
			TOTAL:	\$	0
A check is e	enclosed in payment	of the following fees:			
· [X]	[X] Petition for one month Extension of Time				110
[]	Amendment Fee			\$	
[]	Other Fees:				
				\$	
				\$	
			TOTAL:	\$	110
for an	y fees required unde	hereby granted to charge Deposit A r 37 C.F.R. 1.16 and 1.17 in order to f this authorization is enclosed for a Respectfully submitted, HAMILTON, BROOK, SMITE	o maintain paccounting paccoun	enden	cy of es.
		Registration No.: 41,368 Telephone (978) 341-0036			
		Facsimile (978) 341-0136			

Concord, Massachusetts 01742-9133

Dated: 10/17/07 10/17/02